

to Evangelical Religion.

solemn recollection his declaration, " Whosoever shall be ashamed of me and of my words, of him also shall the Son of man be ashamed." * Any model of terms, which could not be superseded without precluding some idea peculiar to the gospel, from the possibility of being faithfully expressed, it would be for his disciples to retain in spite of all the ridicule of the most antichristian age. But I am, at every step, assuming that every part of the evangelical system can be most perfectly exhibited in a diction but little peculiar; and, that being admitted, would it not be better to avert the imputation, as far as this difference of language could avert it? Better, I do not mean, in the way of protective convenience to any cowardly feeling, of the man who is liable to be called a fanatic for maintaining the evangelical principles. he ought, on the ground both of Christian fidelity and of manly independence, to be superior to caring about the charge ; but better, as to the light in which these principles might appear to the persons who meet them with this prejudice. You may have observed that in attributing jfanaticism, they often fix on the phrases, at least as much as on the absolute substance, of evangelical doctrines. Now would it not be better to show them what these doctrines are, as divested of these phrases, and exhibited clearly in that vehicle in which other important truths are presented; and thus, at least, to defeat their propensity to seize on a mode of exhibition so convertible to the ludicrous, in defence against any claim laid on them for seriousness respecting the substantial matter ? If sometimes their grave attention, their corrected apprehension, their partial approbation, might be gained, it were a still more desirable effect. And we can recollect instances in which a certain degree of this good effect has resulted. Persons who had received unfavourable impressions of some of the peculiar ideas of the gospel, from having heard them advanced almost exclusively in the modes of phrase on which I have remarked, have acknowledged their prejudices to be somewhat diminished, after these ideas had been presented in the simple general language of intellect. We cannot indeed so far forget the lessons of experience, and the inspired declarations concern-

* Luke ix. 26.